



Federal Bureau of Investigation
10 W 15th Street, Ste 1200
Helena, Montana 59626

**Re: Montana National Academy Conference
Bozeman, Montana
April 30 - May 1, 2019**

NATIONAL ACADEMY MEMBER:

It is hard to believe, but spring is here and it's time for the annual Montana National Academy Conference in Bozeman. We hope you will be able to take time from your busy schedule to attend. Past conferences have always provided an excellent opportunity to interact with one another, learn more about pertinent law enforcement issues, and to conduct Chapter business meetings.

The 2019 Montana Conference will be held on Tuesday, April 30th and Wednesday, May 1st at the **Best Western GranTree Inn** in Bozeman, Montana. A **\$90.00 registration fee** to attend the conference, includes a banquet dinner at the GranTree Inn Tuesday evening, all training materials, and speaker fees associated with the conference. Spouse or guests attending the banquet may pay for meal cost at \$36.00.

The conference will begin at 1:00 p.m. on Tuesday and conclude at 1:00 p.m. the following day. This schedule will allow for one overnight stay and minimize time away from home and work. All conference functions will be held at the Best Western GranTree Inn. A conference agenda is enclosed.

Similar to last year's conference, candidates who have been nominated for upcoming Academy sessions are invited to attend. The conference provides an ideal setting for these individuals to socialize with previous graduates, learn more about National Academy, and provide encouragement to remain active as Montana Idaho Chapter member upon their return from the Academy.

A block of hotel rooms have been reserved at the Best Western GranTree Inn. The cost per room is \$95.00 plus tax for single occupancy. There is no distinction between state and federal employees. When calling to reserve a room please mention you are with the **FBI National Academy Conference (FBI43019)** to receive the negotiated group rate. Room reservations should be made **no later than Monday, April 1st**. Rooms not reserved by April 1, 2019, will be released to the general public. **Reservations at the Best Western GranTree Inn can be made by calling 1-406-587-5261.**

Please return the enclosed registration form no later than Wednesday, April 15th to Brenda Steward at **besteward@fbi.gov**, or fax the registration form to **(406)443-6900**. This will ensure we have an accurate head count and all necessary arrangements are made in advance of the conference. The **\$90.00 registration fee** is payable either with your return of the registration form, or when you arrive at the conference. **Checks should be made to Montana Idaho FBI National Academy, or you may pay on the chapter website at www.fbinaamtid.com.**

If cancellation is necessary please ensure you call Brenda Steward at **(406)443-6902**, by April 15, 2019. Unfortunately cancellations after April 15th will be charged at the full conference rate as the hotel will not reduce rates after this date.

We look forward to seeing you at the conference.

Sincerely,

/s/ Ricky J Shelbourn

Ricky J Shelbourn
Supervisory Senior Resident Agent

REGISTRATION FORM



Montana National Academy Conference Bozeman, Montana

April 30 – May 1 2019

Name: _____

Meal Preference:

- _____ **8oz Top Sirloin** with a brandy peppercorn sauce
- _____ **Sonoran Acorn Squash** – stuffed with Spanish rice, black beans, corn, queso fresco, pico de gallo and avocado sour cream
- _____ **Champagne Chicken**- mushrooms onions, champagne reduction burre blanc

Will attend conference with guest (meal only - \$36.00, indicate selection above)

Address: _____

Telephone: (406) _____

Department/Agency: _____

Session: _____

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PLEASE RETURN NO LATER THAN
Monday, April 15, 2019
besteward@fbi.gov Fax 406-443-6900



Montana National Academy Conference
Best Western GranTree Inn
Bozeman, MT

April 30 – May 1, 2019

Tuesday, April 30:

12:30 pm - 1:00 pm

Registration

1:00 pm - 5:00 pm

**CHILD ABDUCTION RAPID
DEPLOYMENT - SA Phil Neidringhaus
and SA Brandon Walter**

6:00 pm - 7:00 pm

No Host Social

7:00 pm - 8:30 pm

Banquet

Wednesday, May 1st:

8:00 am - 12:00 pm

HUMAN TRAFFICKING – Det. Guy Baker

12:00 pm - 1:00 pm

Business Meeting

****BREAKS WILL BE AT SPEAKER DISCRETION****